#### SAFETY COMMITTEE MEETING

# Agenda

### **CHEYENNE COUNTY**

June 9, 2023

### 9:00 a.m. **ROLL CALL:**

### **APPROVE CURRENT AGENDA**

# **APPROVE MINUTES FOR March 28, 2023**

**Action Items**: Review Incident Reports

A. Roads Dept. x 3

#### **NEW BUSINESS:**

- **A.** Discuss AED training and possible obtaining a grant for 1 or 2 more AEDs
- B. Safety Plan for County Attorney Building

#### **OLD BUSINESS:**

**A.** Set a date for safety inspections

### SET DATE AND TIME FOR NEXT MEETING

# **ADJOURN MEETING**

This is the agenda that I know at this time.

Let me know if there is anything else you would like added.