| Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
|---|------------------------|--------------|
| INSTRUCTIONS TO VOTER | | |
| O VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (♠). Use a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| Ise a black ink pen to mark the ballot. | | |
| o vote for a VVRITE-IN candidate, write in the name on the line provided AND darken the | | |
| oval completely. | | |
| | | |
| | | |
| OO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| | | |
| NONPARTISAN TICKET | | |
| For Member of the Legislature District 47 | | |
| Vote for ONE | | |
| Paul E. Strommen | | |
| | | |
| Larry L.S. Bolinger | | |
| | | |
| | | |
| CITY TICKET | | |
| For City of Sidney Council Member | | |
| Council Member Vote for up to TWO | | |
| Brock M. Buckner Sr. | | |
| | | |
| Burke Radcliffe | | |
| Brian Fort | | 1 |
| Kimberly Keen | | |
| Justin W. Christensen | | |
| Robert J. Kuhns | | |
| | | |
| | | |
| | <u> </u> | |
| | | |
| | | |
| | | |
| | | • , |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Typ:05 Seq:0001 Spl:01 | |
| Sidney 1 | INITIALS: | 101 |

| Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
|---|------------------------|---|
| INSTRUCTIONS TO VOTER | | * |
| | · | |
| O VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●). se a black ink pen to mark the ballot. b vote for a WRITE-IN candidate, write in the ame on the line provided AND darken the val completely. | | |
| o vote for a WRITE-IN candidate, write in the | | |
| oval completely. | | |
| | | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| · Water | | |
| OO NOT CROSS OUT OR ERASE. f you make a mistake, ask for a new ballot. | | |
| il you make a mistake, ask for a new ballot. | | |
| NONPARTISAN TICKET | | |
| For Member of the Legislature | | |
| For Member of the Legislature District 47 Vote for ONE | 08. | |
| VOICE TO TORKE | | |
| Larry L.S. Bolinger | | |
| Paul E. Strommen | | |
| | | |
| | | |
| | | |
| CITY TICKET | | |
| For City of Sidney Council Member | | |
| Council Member Vote for up to TWO | | |
| | | |
| Burke Radcliffe | | |
| Brian Fort | | |
| Kimberly Keen | | |
| Justin W. Christensen | | |
| | | |
| Robert J. Kuhns | | |
| Brock M. Buckner Sr. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| が できません できません かい 一般 かい 一般 かい 一般 かい 一般 かい こうしゅ かい こうしゅ かい こうしゅ しゅうしゅ しゅうしゅ しゅうしゅ しゅうしゅ しゅうしゅう しゅうしゅう しゅうしゅう しゅうしゅう | | |
| | | |
| | | |
| | | |
| | | |
| · | | |
| | | |
| | Typ:05 Seq:0002 Spl:01 | |
| Sidney 2 | INITIALS: | 201 |

| Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
|--|-------------------------|--|
| INSTRUCTIONS TO VOTER | | y . 1, 202 1 |
| | | |
| COMPLETELY (●). Jse a black ink pen to mark the ballot. | | |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (♠). Jse a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| oval completely. | | |
| | | |
| • Marin | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| | | |
| NONPARTISAN TICKET | · | |
| Ear Mambar of the Lagislature | | |
| For Member of the Legislature District 47 | 35 | |
| Vote for ONE | | |
| Larry L.S. Bolinger | | |
| Paul E. Strommen | | |
|) | | |
| | | |
| | | |
| | | |
| : | | |
| | | |
| • | | Market Committee |
| | | |
| | | |
| | | |
| | | |
| | | |
| er e | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | TW. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Typ:05 Seq:0002 Spl:02 | |
| · | 1 yp.oo ooq.oooz opi.oz | |

| Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
|--|---------------------------|--------------|
| INSTRUCTIONS TO VOTER | | |
| | · | |
| COMPLETELY (□). Use a black ink pen to mark the ballot. | | |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Use a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| oval completely. | | |
| | | |
| · Motor | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| | | |
| NONPARTISAN TICKET | 왕 20 20 20 20 | |
| For Member of the Legislature | | |
| For Member of the Legislature District 47 Vote for ONE | | |
| | | |
| Paul E. Strommen | | |
| Larry L.S. Bolinger | | |
| | 40.00 | |
| | | |
| OLTY TIOVET | | * · |
| CITY TICKET | | |
| For City of Sidney Council Member | | |
| Vote for up to TWO | | |
| > Brian Fort | | |
| Kimberly Keen | | |
| Justin W. Christensen | | |
| | | |
| Robert J. Kuhns | | |
| Brock M. Buckner Sr. | | |
| Burke Radcliffe | | |
| | | · |
| | | |
| | | |
| The same of the sa | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ent geste | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Typ:05 Seq:0003 Spl:01 | |
| Sidney 3 | INITIALS: | 301 |

Ĺ

| Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
|---|------------------------|--------------|
| INSTRUCTIONS TO VOTER | | |
| 1 | | |
| COMPLETELY (●). Jse a black ink pen to mark the ballot. | | |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Jse a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| oval completely. | | |
| | | |
| - Maria | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| | | |
| NONPARTISAN TICKET | | |
| For Member of the Legislature | | |
| For Member of the Legislature District 47 Vote for ONE | ullia. | |
| | | |
| Paul E. Strommen | | |
| Larry L.S. Bolinger | | |
| | | |
| , <u>, , , , , , , , , , , , , , , , , , </u> | | |
| | | V |
| CITY TICKET | | |
| For City of Sidney Council Member | | |
| Vote for up to TWO | | |
| Brian Fort | | |
| *** | | |
| Kimberly Keen | | |
| Justin W. Christensen | | |
| Robert J. Kuhns | | |
| Brock M. Buckner Sr. | | |
| Burke Radcliffe | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | · |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | , | |
| | Typ:05 Seq:0003 Spl:02 | |
| | · > L | |

Ė

| Cheyenne County, Nebraska | Official Ballot, Primary Election State of Nebraska | May 14, 2024 |
|--|---|--------------|
| INSTRUCTIONS TO VOTER | | |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Use a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. NONPARTISAN TICKET | | |
| For Member of the Legislature District 47 | | |
| Vote for ONE | | |
| Paul E. Strommen | | |
| Larry L.S. Bolinger | | |
| | | |
| • | | |
| | | |
| | | |
| | | |
| | | |
| | | - T |
| | | |
| | | |
| i. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ement is | | |
| | | |
| | | |
| | | |
| | <u> </u> | |
| | Typ:05 Seq:0003 Spl:03 | |

| INSTRUCTIONS TO VOTER TO VOIR YOU MUST DANKEN THE OVAL COMPLETELY 'D Loss a black in common young of the blatch Loss a black in common young of the blatch Loss a black in common young of the blatch Loss a black in common young or young o | Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
|--|--|-------------------|--------------|
| TO VOITE YOU MUST DARKEN THE OVAL COMPLETELY OR belator. OWNER THE YEAR THE NO AND CONTROL OF THE | | | |
| Tvn:05 Seq:0004 Snl:01 | COVOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Jee a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. NONPARTISAN TICKET For Member of the Legislature District 47 Vote for ONE Larry L.S. Bolinger Paul E. Strommen CITY TICKET For City of Sidney Council Member Vote for up to TWO Kimberly Keen Justin W. Christensen Robert J. Kuhns Brock M. Buckner Sr. Burke Radcliffe Brian Fort | | |
| ј тур.оо осц.оот орг.от | | - a-a a aaa aa aa | |

-

.

| INSTRUCTIONS TO VOTER TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (♠). Use a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
|--|------------------------|--|
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Jise a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the boyal completely. | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| NONPARTISAN TICKET | | |
| For Member of the Legislature District 47 Vote for ONE | | |
| Larry L.S. Bolinger | | |
| Paul E. Strommen | | |
| | | |
| | | |
| | Typ:05 Seq:0004 Spl:02 | |

Į.

| Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
|--|------------------------|--------------|
| INSTRUCTIONS TO VOTER | | |
| O VOTE, YOU MUST DARKEN THE OVAL | | |
| COMPLETELY (●). Jse a black ink pen to mark the ballot. | | |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Jse a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the byal completely. | , | |
| oval completely. | | |
| | | |
| · Maria | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| | - | |
| NONPARTISAN TICKET | | |
| For Member of the Legislature | | |
| For Member of the Legislature District 47 Vote for ONE | | |
| Vote for ONE | | |
| Paul E. Strommen | | |
| Larry L.S. Bolinger | | |
| | | |
| | | |
| | | . # - 1 |
| CITY TICKET | | |
| For City of Sidney Council Member | | |
| Vote for up to TWO | | |
| Justin W. Christensen | | > |
| | | |
| Robert J. Kuhns | | |
| Brock M. Buckner Sr. | | |
| Burke Radcliffe | | |
| Brian Fort | | |
| | | , |
| Kimberly Keen | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Ž | |
| | | |
| | | |
| | | |
| | | · |
| | | |
| | | |
| ç | | |
| | | |
| | Typ:05 Seq:0005 Spl:01 | |
| Sidney 5 | INITIALS: | 502 |

| | State of Nebraska | May 14, 2024 |
|--|------------------------|----------------|
| Cheyenne County, Nebraska INSTRUCTIONS TO VOTER | | |
| O VOTE, YOU MUST DARKEN THE OVAL OMPLETELY (). se a black ink pen to mark the ballot. o vote for a WRITE-IN candidate, write in the ame on the line provided AND darken the val completely. | | Alw. |
| O NOT CROSS OUT OR ERASE. you make a mistake, ask for a new ballot. | | |
| NONPARTISAN TICKET | | |
| For Member of the Legislature District 47 Vote for ONE | | |
| Paul É. Strommen | | |
| Larry L.S. Bolinger | | |
| 7 | | |
| | | |
| • | | |
| | | |
| | | s _e |
| | | |
| | | |
| | | |
| | | |
| | | · |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | , | |
| | | |
| | | |
| | | |
| | | |
| , | | |
| | | |
| | | |
| | Typ:05 Seq:0005 Spl:02 | |

Ħ

| Cheyenne County, Nebraska | Official Ballot, Primary Election State of Nebraska | May 14, 2024 |
|--|---|--------------|
| INSTRUCTIONS TO VOTER | | |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Use a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| NONPARTISAN TICKET | | |
| For Member of the Legislature District 47 Vote for ONE | | |
| Larry L.S. Bolinger | | |
| Paul E. Strommen | | |
| | | |
| | Typ:05 Seq:0006 Spl:01 | |

| Nonpartisar | n, Official Ballot, Primary Election, | . May 14, 2024 |
|--|---|----------------|
| Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
| INSTRUCTIONS TO VOTER | State of iveniaska | Way 14, 2024 |
| | | |
| COMPLETELY (). 2 lies a block ink pop to mark the ballet | | |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Use a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| oval completely. | | |
| | | |
| · Marin | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| ii you make a metake, aek lei a nen zames | | |
| NONPARTISAN TICKET | | |
| [2] [2] [2] [2] [2] [2] [2] [2] [2] [2] | · · | |
| For Member of the Legislature District 47 | | |
| Vote for ONE | | |
| Paul E. Strommen | | |
| Larry L.S. Bolinger | | |
| 0 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | * |
| | | |
| A. A | 2월 12 : 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| 4.1 miles 1 miles 1 miles | | |
| Texas | | 4 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | (1) 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| | | |
| | | · |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | T05 O | - |
| | Typ:05 Seq:0007 Spl:01 | |
| Lodgepole | INITIALS: | 708 |

| Cheyenne County, Nebraska | State of Nebraska | May 14, 2024 |
|--|------------------------|--------------|
| INSTRUCTIONS TO VOTER | , | , |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Use a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. | | |
| For Member of the Legislature District 47 | | |
| Vote for ONE | | |
| Larry L.S. Bolinger | | |
| Paul E. Strommen | | |
| | | |
| | | |
| | | W |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 7 |
| | | |
| | | |
| | A : CT | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Typ:05 Seq:0008 Spl:01 | |
| Potter | INITIALS: | 811 |

| Cheyenne County, Nebraska | Official Ballot, Primary Election State of Nebraska | May 14, 2024 |
|--|---|------------------|
| INSTRUCTIONS TO VOTER | | , , , , · |
| TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (). Use a black ink pen to mark the ballot. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely. | | |
| DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot. NONPARTISAN TICKET | | |
| For Member of the Legislature District 47 Vote for ONE | | |
| Paul E. Strommen | | |
| Larry L.S. Bolinger | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Typ:05 Sag:0000 Spl:01 | |
| | Typ:05 Seq:0009 Spl:01 | |